

SAINT PATRICK'S CHURCH

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11TH OCT – TWENTY EIGHTH
SUNDAY IN ORDINARY TIME (A)

10.30AM THE PARISH MASS
Please see ticketing details to attend

Mon 12th Oct - Saint Wilfred, Bishop

Tue 13th Oct - Saint Edward the
Confessor

Wed 14th Oct - Weekday in OT
11.30am The Holy Rosary
12 NOON MASS

Thur 15th Oct - Saint Teresa of Jesus
(Avila) Virgin, Doctor of the Church

Fri 16th Oct - Saint Margaret Mary
Alacoque, Virgin

Sat 17th Oct – Saint Ignatius of
Antoich, Bishop, Martyr

18TH OCT – TWENTY NINTH
SUNDAY IN ORDINARY TIME (A)

10.30AM THE PARISH MASS
Please see ticketing details to attend

LATEST NEWS

THE SUNDAY MASS READINGS are made available at the end of this bulletin for the 28th Sunday Year A. You are invited to pray with them before coming to Sunday Mass to prepare to meet Our Lord present when these scriptures are proclaimed. You might also wish to use them when preparing to make a Spiritual Communion at home.

POPE FRANCIS WRITES NEW ENCYCLICAL “I invite everyone to renewed hope” Pope Francis writes in his new letter “Fratelli Tutti,” addressed to his “brothers and sisters all” in this “wounded world” brought to its knees by the coronavirus pandemic and other crises, including poverty, racism and violence. The pope signed the encyclical letter at the tomb of St. Francis in Assisi, Italy, on 3rd Oct, after celebrating Mass there. In the encyclical letter, whose English-language version will be titled “*Fratelli tutti*, on Fraternity and Social Friendship,” Francis suggests ways in which we can build a more just, peaceful world, one in which we recognize each other as brothers and sisters of one human family. It is significant that the pope travelled to Assisi to sign the social encyclical at the tomb of St Francis. The pope noted that the saint used the phrase “Fratelli Tutti” as he “addressed his brothers and sisters and proposed to them a way of life marked by the flavour of the Gospel.” He said the saint inspired him to write the encyclical “[Laudato Si'](#)” in 2015, in addition to this new letter “devoted to fraternity and social friendship.”

www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html

PETER'S PENCE COLLECTION TODAY there will be a special collection in aid of 'Peter's Pence'. The Peter's Pence collection is a gesture of solidarity through which every member of the faithful can participate in the activity of the Pope as Pastor of the universal Church. “The faithful's offerings to the Holy Father through the Peter's Pence Collection are destined to Church needs, to humanitarian initiatives and social promotion projects, as well as to the support of the Holy See.” This collection has been transferred to this Sunday due to the Covid crisis.





PRISONERS' SUNDAY Today is Prisoners' Sunday when we mark the National Day of Prayer and Action for Prisoners and their Families. It comes at a time of immense challenge for our Church, our Nation and our World. Today we are called to direct our thoughts and prayers to prisoners, their families and children. Canon Paul Douthwaite, Chaplain for Prisons writes: "From freely browsing in the shops to meeting friends for a meal, from partaking of leisure activities to practicing our faith and more besides, freedom was very much something we took for granted. Due to the

coronavirus and the subsequent lockdown that was imposed upon our country in an effort to save lives, for a number of weeks everybody in some way has had their freedom curtailed. The removal of our freedom, albeit for a relatively short time, has resulted in many long-term consequences. As human beings it is only when something is taken from us that we can begin to see its value or miss it. Each and every one of us, having experienced the 'lockdown' now have a renewed sense of value for the freedom we enjoy as human beings and moreover the freedom we enjoy as the children of God. In today's Gospel Jesus makes use of a parable to remind the people of Israel that they had begun to take for granted the freedom and generosity they experienced as the children of God. On this Prisoners' Sunday, as a Church, we are invited to be aware of those whose freedom has been removed by the justice system; those whom society may regard as the less noteworthy. We are called to be mindful that, despite their wrongdoing they are still children of God. Whilst the events of this year have had an impact on society at large, prisoners and their families have not been exempted from the turmoil which we have all experienced. For the duration of the national lockdown and beyond prisoners have had removed what little privileges they had, including the freedom to practice their faith and family visits'. Canon Paul invites us, with a renewed sense of value for our freedom, on this Prisoners Sunday, to pray for those who have had their freedom removed and most especially for the families and loved ones of prisoners who feel the effects of their sentence. PACT, the national Catholic charity continues to support prisoners and their families and we are asked to commend their work to our prayers and support. PACT (Prison Advice and Care Trust) and its staff and beneficiaries will be grateful for any support you may be able to offer. Do contact their friendly team on 020 3031 6867 or email parish.action@prisonadvie.org.uk for more information.

JOURNEY IN FAITH (RITE OF CHRISTIAN INITIATION OF ADULTS) At present it is difficult to begin a new RCIA group and we may not be able to form one for the foreseeable future. However, if you or anyone you know, is interested in finding out more about the Catholic faith please contact Fr Michael and we will then see how best to journey forward. Whether you are new to the Gospel and want to know more about Jesus Christ and his Church or perhaps have been coming to Mass with a friend or spouse for years, a journey to Baptism or to full-communion with the church is always tailored to your own spiritual journey thus far.

MISSIO During October, which is World Mission Month, Missio has created Children's Activity sheets which help children to follow the Gospel and show how missionaries overseas are doing what Jesus asks of us.

The sheets are available at www.missiontogether.org.uk/calendar/home-and-parish-resources





A GENTLE REMINDER WHEN ATTENDING MASS
Please ALWAYS follow the one-way system. Enter via the Park Lane door and exit via the A4 door. Use hand sanitizer on entering the church (located on the left hand side when entering) If you are over the age of 11 you MUST wear a face covering and you must leave it in place for the duration of the Mass other than to receive Communion unless you have a medical exemption. Do not kneel as it reduces the distance

between you and others to less than a meter. Only move when directed by a Steward. Anyone not wishing to receive Holy Communion must still vacate their seat and follow the one-way system to maintain social distancing. If you do not, the safe system fails. Windows and doors must remain open for the duration of Mass to improve ventilation within the church, so please dress warmly! Do not stay in Church to chat to one another but leave immediately after Mass. Thank you for helping to keep our community safe.

LGBT+ MASS the next celebration of the Eucharist for LGBT Catholics, Family and Friends is held on 17th November at 3:00 pm. St Nicholas of Tolentino Church, Lawford's Gate, Easton, Bristol, Bristol BS5 0RE. These Masses are also now being livestreamed and then made available as recordings, for the benefit of those unable to join us in person. The livestream can be accessed via a link on the parish website <https://tolentino.org.uk>. All welcome.

HELP STOP DIY ABORTIONS During the Coronavirus pandemic unborn babies and their mothers have been at even greater risk of abortion. The Government's "pills through the post", brought in as Covid measure, means that over 23,000 women in England and Wales aborted their baby at home during lockdown. Please help us to spread the truth about DIY abortion and save women and babies from the tragedy of abortion. Will you deliver pro-life information leaflets about DIY abortions door-to-door in your area? Every leaflet could make the difference to a vulnerable woman and save a baby's life. Please go to our [website](#) to learn more and order some leaflets. Or you can order leaflets by calling SPUC on 020 7091 7091.

OCTOBER - MONTH OF OUR LADY OF THE HOLY ROSARY During this month we pray the Rosary in Church together at 11.30am on Wednesdays before the 12noon Mass. We pray especially for our world in this present Covid19 crisis. If you are new to the Rosary or haven't prayed it for some time, there are Rosary sheets available in Church for you to take away (or see the end of this newsletter)

SIGN THE PETITION TO SAVE THE RIGHT TO SAVE LIVES Pro-abortion MPs in Parliament want to stop pregnant women getting help outside abortion clinics by calling for buffer zones. SPUC is campaigning to save the right for peaceful pro-life vigils to take place. Hundreds of children are alive today in this country because their mother met a loving pro-life person just before they walked into the abortion clinic. We must protect this vital work. Please sign our petition to save the right to save lives. It only takes a minute of your time, but it could mean a lifetime for an unborn baby. You can sign the petition here: <https://spuc.org.uk/SaveTheRightToSaveLives>

JANE WRAGG'S FIRST CHILDREN'S BOOK has now been published. Written for children 2-6, it tells the story of the bear family who live in Laurel Cottage and their adventures during lockdown. It sells for £5.99 and all profits will go to the NHS. Anyone wishing to buy one can email Jane on grannywragg@gmail.com or see her at Mass. Do support this wonderful venture and congratulations to the new author!

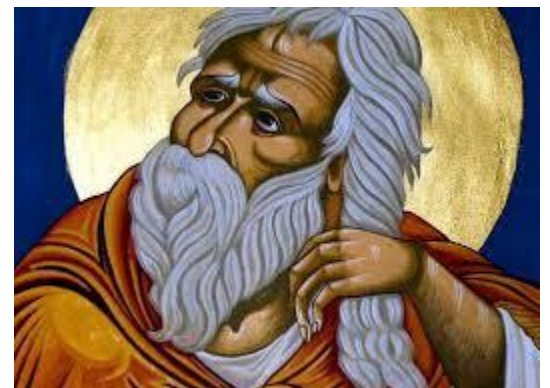


CLIFTON DIOCESE with DOWNSIDE ABBEY PILGRIMAGE TO THE HOLY LAND 28 July to 6 August 2021. Fr Colin Mason, the Vocations Director for Clifton Diocese, will be one of the Spiritual Directors on next year's pilgrimage to the Holy Land. This is the third such trip which has been designed specifically for young UK Catholic adults in the age range 18 to 35ish. In addition to celebrating Mass at some of the Holiest places on Earth, exploring places mentioned in the Bible and other historic sites, we also have a lot of fun! Imagine swimming in the Dead Sea, rafting down the Jordan River, and camping out in the Judean Desert! To get a better idea

of what it will be like, please check out YouCAN Instagram handle [youngcatholicadulthoodnetworkuk](https://www.instagram.com/youngcatholicadulthoodnetworkuk). You can also see pics of last year's trip at www.youngcatholicadulthoodnetworkuk. In our present situation we are just asking for a £150 reservation fee to gauge interest, returnable should we decide, for whatever reason, not to go. About a third of the places have already been booked. Contact the organiser rina@youngcatholicadulthoodnetworkuk for Itinerary, pricing and booking form.

UPDATE ON COVID RESTRICTIONS There is no change to the attending of Mass or for periods of private prayer in churches. However, the wearing of a face mask properly is mandatory for those who attend Mass or church for private prayer, unless they have an exemption from this. **WEDDING SERVICES:** A maximum of 15 people will be able to attend the service and reception. **FUNERAL SERVICES:** Up to a maximum of 30 people can attend a funeral service but the 'Rule of Six' will apply to wakes and receptions afterwards. **BAPTISMS:** If a baptism takes place in a Mass which is part of the normal pattern of parish Masses, the number of people attending will be limited to the secure capacity determined by the COVID-19 risk assessment for the church building. As we can seat only 50 people safely, Baptisms at Mass will take place during the week for the foreseeable future. People attending must remain within their groups of six and observe strict social distancing between each separate group. If a baptism takes place outside of this normal pattern of worship, the numbers attending this celebration is limited to 6. However, this does not include the minister but does include the candidate.

SUMMARY OF POPE FRANCIS GENERAL AUDIENCE last Wednesday 7th October. Dear Brothers and Sisters, today we resume our series of catecheses on prayer by reflecting on the life of the great Prophet Elijah. In the Gospels, Elijah appears with Moses on the Mount of the Transfiguration, bearing witness to Jesus as the fulfilment of the Old Testament prophecies. Elijah is venerated above all in the monastic tradition as a model of prayer and unshakeable faith amid trials. Prayer and contemplation sustained the Prophet not only in moments of great success but also in the face of adversity and persecution. Elijah teaches us that fervent prayer and union with God cannot be separated from concern for the needs of others. In prayer, he grew in discernment of the Lord's will and found the courage to denounce injustice, even at great personal cost. Elijah's experience of God in prayer culminated, as we know, when the Lord appeared to him not in wind and fire, but in a quiet whisper. May we too, like the Prophet, persevere in prayer, strive to discern God's will every day of our lives, and come to experience, even at times of uncertainty and trial, the consolation of his presence and providential care. The full text can be found on the Vatican website www.vatican.va





THE SUNDAY PARISH MASS 10.30AM Please remember to book a ticket using the following link: www.eventbrite.co.uk/e/weekend-mass-tickets-112374755920. Please do not come to Mass without a ticket as once we have reached distancing capacity people will be unable to enter. If you book and then find you are unable to come, do let us know as we can then make the tickets available to others. Tickets are also available online for the Wednesday celebration at 12 noon. If you do not have access to the web, please call Fr Michael or Lorraine Miller to reserve a place.

YEAR OF COMMUNION Twenty-Eighth Sunday in Ordinary Time Year A - In his first exhortation, 'The Joy of the Gospel', Pope Francis reminds us of the key message which lies at the heart of Christianity: "Jesus Christ

loves you, he gave his life for you, and now he is living at your side every day to enlighten, strengthen and free you." This is the first proclamation, the Kerygma which we as Christians are called to proclaim. It is the Good News, the really good news of an invitation to a banquet – not just any banquet but the great banquet of the Lord. Everyone is invited but either through a lack of awareness or complete indifference not everyone accepts the invitation. There are also those who will ridicule or attack us when we try to offer the invitation. We cannot give up – we are sent to the four corners of the earth, to anyone who will listen so that all can hear and respond, as they choose. It is not just about saying yes to the invitation, it is about saying yes in all its fullness to following Jesus, whatever the cost

THANK YOU to all who are continuing to support the parish financially at this difficult time. You are helping to ensure that the parish will still be viable when we are able to return to a semblance of normal. We still need to pay our levy every week to the Diocese; and now have to 'catch up' on some of the second collections due this year. Also, winter will bring heating/lighting costs, necessary requisites for Mass, essential maintenance to Church, House and Hall, office materials and continued purchase of Sanitizers and Protection equipment. So, thank you for your generosity, and to those who have signed up for new standing orders and gift aid. If you have not so far committed to giving to the parish by standing order, could you please urgently consider this? If you want to give cash, please place it in the collection box by the exit. This then needs to be left for 72hrs before being counted in PPE. This makes the standing order system so much safer for us all. Thank you in advance for your continued support of the parish.

PARISH HALL FACILITIES – although the Government has given the green light to restart the use of hall facilities they can only be used for a very limited type of event. Furthermore, the recent government guidelines regarding groups of 6 has made things uncertain. Having reviewed the necessary documentation surrounding the reopening of the hall, we note that as well as implementing social distancing, one-way systems, sanitizing stations etc. it is necessary for the hall facilities to be thoroughly cleaned after every use, which cannot be done by the hirer of the facility. In view of the small numbers that we would be allowed to accommodate and the cost of cleaning and sanitization, we are sadly unable to open the hall at present. This is naturally impacting our income, so we thank those who are able to continue give to the parish through the ways listed below.

RUH If you or a loved one is going into the Royal United Hospital please let the RUH Chaplaincy know on 01225 428331 or email ruh-tr.chaplaincy@nhs.net

Saint Patrick's Community at Prayer



*'The earnest prayer of a righteous person
has great power and produces wonderful results.'* James 5:16.

PLEASE REMEMBER IN YOUR PRAYERS

The Sick: Maeve Heffernan, James Gallagher, Terri Yates, Karen Lucas, Rob Jones, Sheila Taylor, Christopher Brawl, Julia Wright, Pauline Feeney, John Hunt, Margaret Brown, Lindsay Price and Christopher. Pray for all suffering with Coronavirus, all in our hospitals, nursing homes and those who care for them.

Pope Francis October Prayer Intention: That by the virtue of baptism, the laity faithful, especially women, may participate in areas of responsibility in the Church

Diocesan Prayer Link: St John the Baptist, Trowbridge & St Bernadette, Westbury

Christians in Corsham Prayer Link: The Anglican Communities

For all affected by Coronavirus

Prayer of Saint John Henry Newman

May the Lord support us all the day
long,

Til the shades lengthen and the
evening comes,
and the busy world is hushed,
and the fever of life is over,
and our work is done.

Then in his mercy
may he give us a safe lodging,
and holy rest,
and peace at the last.

AMEN

@catholicbishops



The Rosary is one of the most cherished private devotions in the Church. For over seven centuries millions of Christians have found the rosary to be a powerful way of meditating on the most important Christian mysteries of Christ's life, death and Resurrection. Through the gentle repetition of the prayers of the rosary, many have come to a deeper appreciation and love for the gospel. The rosary has a way of calling to mind the central mysteries of the faith and penetrating deeply into the meaning, truths, and implications contained in those mysteries.

PRAYERS YOU'LL NEED TO KNOW

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell; the third day, He arose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from thence HE shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sin, the resurrection of the body, and life everlasting. Amen.

Our Father

Our Father, Who art in heaven, hallowed, be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Hail Mary

Hail Mary, full of grace! The Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Glory Be

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Fatima Prayer

O my Jesus, have mercy on us, forgive us our sins, save us from the fires of hell. Lead all souls to heaven, especially those most in need of thy mercy. Amen.

The Hail Holy Queen

Hail Holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, morning and weeping in this valley of tears. Turn then, O most gracious advocate, your eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of your womb, Jesus. O clement! O loving! O sweet Virgin Mary! Pray for us, O Holy Mother of God. That we may be made worth the promises of Christ.

HOW TO PRAY THE ROSARY



ORDER TO SAY THEM IN

1. While holding the crucifix make the Sign of the Cross and then recite the Apostles Creed.
2. Recite the Our Father for the Pope on the first large bead.
3. Recite the Hail Mary for an increase of faith, hope, and love on each of the three small beads.
4. After the 3 Hail Mary's recite the Glory Be and Fatima Prayer.
5. Recall the first Rosary Mystery and recite the Our Father on the large bead.
6. On each of the adjacent ten small beads (referred to as the decade) recite a Hail Mary while reflecting on the mystery.
7. After the 10 Hail Mary's say the Glory Be, and the Fatima Prayer (O My Jesus).
8. Each succeeding decade is prayed in similar manner by recalling the appropriate mystery, reciting the Our Father, 10 Hail Mary's, the Glory Be, and the Fatima prayer while reflecting on the mystery.
9. When the fifth mystery is completed, the Rosary is customarily concluded with the Hail Holy Queen.

Download full CD on the FEST website at:
www.thefest.us/rosary

THE MYSTERIES OF THE ROSARY

Joyful Mysteries (Monday & Saturday)

- 1st Decade: The Annunciation (Luke 1:26-38)
- 2nd Decade: The Visitation (Luke 1:39-45)
- 3rd Decade: The Nativity of Jesus (Luke 2:6-12)
- 4th Decade: The Presentation of Jesus (Luke 2:25-32)
- 5th Decade: The Finding Jesus in the Temple (Luke 2:41-50)

Luminous Mysteries (Thursday)

- 1st Decade: The Baptism of Jesus (Matthew 3:13-17)
- 2nd Decade: The Miracle at Cana (John 2:1-11)
- 3rd Decade: The Proclamation of the Kingdom (Mark 1:14-15)
- 4th Decade: The Transfiguration (Matthew 17:1-8)
- 5th Decade: The Institution of the Eucharist (Matthew 26:26-28)

Sorrowful Mysteries (Tuesday & Friday)

- 1st Decade: The Agony in the Garden (Luke 22:39-46)
- 2nd Decade: The Scourging at the Pillar (Mark 15:6-15)
- 3rd Decade: The Crowning with Thorns (John 19:1-8)
- 4th Decade: The Carrying of the Cross (John 19:16-22)
- 5th Decade: The Crucifixion (John 19:25-30)

Glorious Mysteries (Wednesday & Sunday)

- 1st Decade: The Resurrection (Mark 16:1-7)
- 2nd Decade: The Ascension of Jesus (Luke 24:45-53)
- 3rd Decade: The Descent of the Holy Spirit (Acts 2:1-7, 11)
- 4th Decade: The Assumption of Mary (Luke 1:46-55)
- 5th Decade: The Coronation of Mary (Revelations 12:1-17)

A Prayer of Spiritual Communion



“My Jesus, I believe that You are really present in the Most Holy Sacrament of the altar. I love You above all things and I desire You in my soul. As I cannot receive you sacramentally now, come at least spiritually into my heart. And, as You have already come, I embrace You and unite myself wholly to You. Let me never be separated from You.”

An Act of Contrition



O my God, I am heartily sorry for having offended you: and I detest my sins most sincerely because they displease You, my God, Who are so deserving of all my love for Your infinite goodness and most amiable perfections: and I firmly purpose by Your holy grace never more to offend You, to avoid all occasions of sin and amend my life. Amen. I further resolve and promise to go to sacramental confession as soon as practicably possible.



THE LITURGY OF THE WORD

Twenty Eighth Sunday in Ordinary Time

First reading

A reading from the prophet Isaiah

Isaiah 25:6-10

On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

The word of the Lord.

Responsorial Psalm

Psalm 22(23)

*In the Lord's own house shall I dwell
for ever and ever.*

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit.

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

Second reading

Philippians 4:12-14,19-20

A reading from the letter of St Paul to the Philippians

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.

Gospel Acclamation

Jn1:14,12

Alleluia, alleluia!
The Word was made flesh and lived among us:
to all who did accept him
he gave power to become children of God.
Alleluia!

Gospel

Matthew 22:1-14

A reading from the holy Gospel according to Matthew

Jesus said to the chief priests and elders of the people: “The kingdom of heaven may be compared to a king who gave a feast for his son’s wedding. He sent his servants to call those who had been invited, but they would not come. Next, he sent some more servants. “Tell those who have been invited” he said “that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.” But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, “The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding.” So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, “How did you get in here, my friend, without a wedding garment?” And the man was silent. Then the king said to the attendants, “Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth.” For many are called, but few are chosen.’

The Gospel of the Lord.

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